



# FAIR SPACE APPLICATION

## July 18 – 20, 2008

We're **"Going Green"** at the 2008 King  
County Fair

Exhibit, Vendor and Concession focus is on agriculture,  
organic products and environmental awareness.

King County 4H/Ag Fair  
PO Box 2435  
Renton, WA 98056  
(206)296-8892 Fax: (206)296-8891

Thank you for your interest in the King County 4H/Ag Fair. Please note that this application does not guarantee space for the Fair. Do not send any money at this time. Please TYPE or PRINT clearly. All information, including reverse side, must be completed or application **will not** be accepted. Applications that are not legible will be rejected and/or returned. A recent photo of your booth set-up is required and must be attached to application. Please return your application as soon as possible. If you are selected to participate in the King County 4H/Ag Fair you will be issued a contract. Full payment is required with the returned contract. All applications will be screened to ensure the focus of "Going Green" at the 2008 King County 4H/Ag Fair.

Company: \_\_\_\_\_

Unified Business Identifier (U.B.I.) Number: \_\_\_\_\_ issued by Washington State  
Department of Licensing: [www.dol.wa.gov](http://www.dol.wa.gov) or (360)664-1400 (option #7 to speak with a person).  
APPLICATION CAN NOT BE PROCESSED WITHOUT THIS U.B.I. NUMBER. You will need this number to  
do business in Washington State.

Authorized Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_ Home: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_ e-mail address: \_\_\_\_\_

Alternate Contact: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

What size booth are you interested in?

**Exhibit/Demonstration (no sales)**

- ☐ 10 X 10 (no charge)  
☐ Other: \_\_\_\_\_ X \_\_\_\_\_

**Exhibit/Demonstration (w/ sales)**

- ☐ 10 X 10 (\$100)  
Each additional 10 feet of frontage  
is \$100.

**Food Concessions**

Space Requirements (must be filled in)  
frontage \_\_\_\_\_ X depth \_\_\_\_\_  
Deposit: \$100  
At close of Fair 20% of gross sales  
after taxes, minus deposit is due.  
Utility fee: \$125 due with deposit.

Do you sell or take orders from your booth?

Yes ☐ No ☐

Do you require the use of a public address system?

Yes ☐ No ☐

Do you plan to conduct any giveaways or raffles?

Yes ☐ No ☐

Do you require **MORE** than 110/20 amp service per booth?

Yes ☐ How much? \_\_\_\_\_ No ☐

I agree to abide by the rules and regulations as specified in the contract should space be available.

\_\_\_\_\_  
Authorized Representative

C:\Documents and Settings\boupharathm\Desktop\mel\Space-Application-08.doc

**Office Use Only**

**Send application to the address at the top of this form.**

Space #: \_\_\_\_\_

Year:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Use the space below or attach a complete list of **ALL** products you wish to display or sell. If you are requesting more than one booth, each booth must have a separate application. No other products may be added after contracts have been issued unless approved by Fair management. List Brand Names, include pictures and/or brochures. These product listings are important as we develop a product listing that identifies each exhibitor so we can refer the public to your booth. A product listing also helps us reduce duplications or over-saturation of the market area. **NO EXCLUSIVITY SHALL BE GRANTED.** If you decide not to include the product listings, we consider the application incomplete. It may eliminate your opportunity to participate in the King County Fair. **If your product is not listed here (including brand name) you will not be allowed to sell it.**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

C:\Documents and Settings\boupharathm\Desktop\mel\Space-Application-08.doc